<table>
<thead>
<tr>
<th>Time</th>
<th>Thursday 12 July</th>
<th>Friday 13 July</th>
</tr>
</thead>
<tbody>
<tr>
<td>9.00</td>
<td>Tea and coffee</td>
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<tr>
<td>9.30</td>
<td><strong>The Bleakness of Telic Subjectivism</strong></td>
<td></td>
</tr>
<tr>
<td></td>
<td>Alexander Dietz (Southern California)</td>
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</tr>
<tr>
<td>10.40</td>
<td>Tea and coffee</td>
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<tr>
<td>11.00</td>
<td><strong>On Harming Beneficiaries of Humanitarian Intervention</strong></td>
<td>Linda Eggert (Oxford)</td>
</tr>
<tr>
<td>12.00</td>
<td>Registration and Lunch</td>
<td>12.10 Lunch (and BSET Advisory Board)</td>
</tr>
<tr>
<td>1.00</td>
<td>Welcome</td>
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<tr>
<td>1.10</td>
<td><strong>Error and the Limits of Quasi-Realism</strong></td>
<td>1.10 <strong>Sentimentalism About Moral Understanding</strong></td>
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<tr>
<td></td>
<td>Graham Bex-Priestley (Sheffield)</td>
<td>Nathan Howard (Southern California)</td>
</tr>
<tr>
<td>2.20</td>
<td><strong>Expectations and Obligations</strong></td>
<td>2.20 <strong>The Right to Parent as a Project</strong></td>
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<tr>
<td></td>
<td>Matej Cibik (Pardubice)</td>
<td>Benjamin Lange (Oxford)</td>
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<tr>
<td>3.30</td>
<td>Tea and coffee</td>
<td>3.30 Tea and coffee</td>
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<tr>
<td>4.00</td>
<td><strong>Doing, Allowing, Gains and Losses</strong></td>
<td>4.00 <strong>Reason Holism, Individuation, and Embeddedness</strong></td>
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<tr>
<td></td>
<td>Camilla Francesca Colombo (LSE)</td>
<td>Peter Shiu-Hwa Tsu (Chung Cheng)</td>
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<tr>
<td>5.15</td>
<td>Keynote Address</td>
<td>5.15 Keynote Address</td>
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<tr>
<td></td>
<td><strong>Espionage and Treason</strong></td>
<td><strong>Hard Choices</strong></td>
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<td>Cécile Fabre (Oxford)</td>
<td>Ruth Chang (Rutgers)</td>
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<tr>
<td>6.45</td>
<td>BSET AGM</td>
<td>6.45 conference ends</td>
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<tr>
<td>7.30</td>
<td><strong>Conference Dinner</strong></td>
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<td>Mavelis</td>
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